

Joe Lombardo  
Governor

Richard Whitley, MS  
Director



**DEPARTMENT OF  
HEALTH AND HUMAN SERVICES**  
DIVISION OF PUBLIC AND BEHAVIORAL HEALTH  
*Helping people. It's who we are and what we do.*



Lisa Sherych  
Administrator

Ihsan Azzam,  
Ph.D., M.D.  
Chief Medical Officer

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## **Emergency Medical Services for Children (EMSC) Advisory Committee**

### **Meeting Agenda**

**Wednesday, May 3<sup>rd</sup>, 2023, at 1:00 p.m.**

**Meeting Location:** 4150 Technology Way, Suite 301, Carson City, NV 89706

**Telephone in Number:** +1 775-321-6111 **Phone Conference ID:** 478 008 456#

**Members of the public who wish to attend and participate remotely are strongly encouraged to do so by utilizing the provided meeting link or call-in number.**

[Click here to join the meeting](#)

*AGENDA ITEMS MAY BE TAKEN OUT OF ORDER, COMBINED FOR CONSIDERATION, AND/OR REMOVED FROM THE AGENDA AT THE CHAIRPERSON'S DISCRETION*

#### **1. Roll Call.**

##### **Members**

Sandra Horning, M.D., Chair, Physician with pediatric training  
Michael Bologlu, Vice Chair, EMS Representative  
Susie Kochevar, RN, Nurse with emergency pediatric care  
David Slattery, M.D., Physician with pediatric training  
Stephanie Mead, EMT/Paramedic ground level pre-hospital provider  
Bobbie Sullivan, EMSC Project Director  
Douglas Oxborrow, EMSC Program Manager  
Jeremy Sonenschein, Family Representative  
Darlene Amarie-Hahn, Family Representative

##### **Ex-Officio Members**

Don Pelt, Tribal EMS Representative  
Andrew Eisen, M.D., Chair and Child Death Review Representative  
Kevin Haywood, EMS Data Manager Irene Mavis, Disaster Preparedness Representative  
Tiffany Van-Orden Collins, School Nurse Representative  
Christine Forsberg, School Nurse Administrator  
Molly Ray, M.D – Pediatric Emergency Fellow

2. **Public Comment:** Public comment may be presented in person, by computer, phone, or written comment. Due to time considerations, each individual offering public comment will be limited to not more than five minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by emailing Douglas Oxborrow at [doxborrow@health.nv.gov](mailto:doxborrow@health.nv.gov). You may also mail written documents to the Division of Public and Behavioral Health, 4150 Technology Way, 3<sup>rd</sup> Floor, Carson City, NV 89706.
3. **For Possible Action:** Approval of minutes from the meeting of the Emergency Medical Services for Children (EMSC) Advisory Committee on January 19th, 2023.
4. **For Possible Action:** Discussion and suggestions relating to recruitment of and voting on additional ex-officio committee members: Doug Oxborrow
  - a) Zeb Nomura
  - b) The current ex-officio member vacancies to be addressed are:
    - A secondary Physician with pediatric training
    - Hospital Association Representative
    - State Trauma Manager
    - Hospital Data Manager
    - Ambulance Association Representative
    - Fire-based EMS Representative
    - Police Representative
    - Bio-Terrorism Representative
    - Parent Teacher Representative
    - Highway Safety Representative
    - Legislature Representative
5. **Information Only:** Discussion and update of possible State of Nevada EMS-C programs and items: Dr. Horning
  - Handtevy training funding and implementation
  - Pediatric Disaster Preparedness
  - ED Pediatric Readiness Recognition Program
  - Informational EMS-C Newsletter and Education
  - Pediatric pre-hospital education resources to include development of a Pediatric Resource Panel.
  - Pediatric Urgent Care education resources
  - EMS supraglottic airways in children – i-gels (Intersurgical)
6. **For Possible Action:** Presentation and voting on a Pediatric Council Mission Statement for the EMS for Children Advisory Committee: Dr. Horning
7. **Information Only:** Update on pediatric restraint system project: Doug Oxborrow

8. **Information Only:** Proposed meeting dates for the next project period.

- a. July 20, 2023
- b. October 19, 2023
- c. January 18, 2024

9. **Public Comment**

10. **Adjournment**

**NOTICES OF PUBLIC MEETING HAVE BEEN POSTED AT THE FOLLOWING LOCATIONS:**

Division of Public and Behavioral Health website:

[http://dpbh.nv.gov/Reg/EMS/dta/Boards/Emergency\\_Medical\\_System\\_\(EMS\)\\_-\\_Boards/](http://dpbh.nv.gov/Reg/EMS/dta/Boards/Emergency_Medical_System_(EMS)_-_Boards/)

Nevada Public Notice Website: <https://notice.nv.gov/>

**Physical posting locations:**

Division of Public and Behavioral Health, 4150 Technology Way, Carson City, NV 89706.

Division of Public and Behavioral Health, 4126 Technology Way, Carson City, NV 89706

Division of Public and Behavioral Health, 1020 Ruby Vista Drive, Elko NV, 89801

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Commission Secretary in writing at: Division of Public and Behavioral Health, 4150 Technology Way, 3rd Floor, Carson City, NV 89706, or by calling Douglas Oxborrow at 775-687-7597 no later than three (3) working days prior to the meeting date.

This body will provide at least two public comment periods in compliance with the minimum requirements of the Open Meeting Law prior to adjournment. Additionally, it is the goal of the Emergency Medical Services for Children (EMSC) Advisory Committee to also afford the public with an item-specific public comment period. These additional comment periods shall be limited to comments relevant to the specific agenda item under consideration by the Task Force. The Chair retains discretion to only provide for the Open Meeting Law's minimum public comment and not call for additional item-specific public comment when it is deemed necessary for the orderly conduct of the meeting.